



# Texas AMD Association



Annual Meeting & Conferral of Degrees  
**Saturday, June 16, 2012 – 8:00 AM**  
Rev: 04/17/2012

Lee Lockwood Scottish Rite Center – Waco, TX

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## Agenda

8:00 am: Registration/Donuts

9:00 am: Gran Bethlehemite Council #448 opens an AMD Council with Prayer  
Introductions

9:15 am: Courtesy Conferral/Obligation, Explanation of the Allied Masonic Degrees

9:30 am: Remarks by guest speaker

10:00 am: Degrees Schedule

- **Superintendent's Degree** – Anson Jones Council #46
- **Secret Monitor (American Version)** – Holy Stone Council #275
- **Grand Tilers of Solomon** – Army Council #373
- **St Lawrence the Martyr** – Grand Arcanum Council #447

11:55 am: Call AMD from labor to refreshment

12:00 pm: Dismiss for delicious LUNCH – provided by the Rainbow Girls  
**Installed Sovereign Masters Degree** – Robert Bruce Brannon Council #270  
Chair Degree for current/past Sovereign Masters (After, join for lunch)

1:00 pm: Degrees Schedule

- **Degree** – (Carryover - If one of the degrees is not conferred in the morning)
- **Knight of Constantinople** – San Antonio Council #261
- **Architects Degree** – Robert Bruce Brannon Council #270
- **Grand Architects Degree** – Robert Bruce Brannon Council #270

3:00 pm: Business

- Proposed by-laws change, require line officers to be SM or PSM
- Bills and Other business
- Election of Officers

3:45 pm: Installation of Officers - Installing Officer is  
**M.:V.: Kenneth B. Fischer**, Past Grand Sovereign Master  
of the Grand Council of the Allied Masonic Degrees

4:00 pm: Gran Bethlehemite Council #448 closes the Council with Prayer

4:45 pm: **Masonic Order of the Bath** – (Open to ALL Master Masons - Tentative)  
With Most Honorable Past Commander General, **Fred Allen** presiding.

**To Pre-register, Complete and Detach the lower portion of this flyer, and return with a \$15 pre-registration fee to:**

Richard Schlaudroff , Secretary, Texas AMD Association  
1727 Uvalde Street | Mesquite Texas, 75150 | 214-564-5847 | [rschlaudroff@gmail.com](mailto:rschlaudroff@gmail.com)

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Name: \_\_\_\_\_ Council Name: \_\_\_\_\_ No.: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_ Zip: \_\_\_\_\_

Phone: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Cell: \_\_\_\_\_

June 2012, Secretary \_\_\_\_\_ Sovereign Master \_\_\_\_\_ Senior Warden \_\_\_\_\_

Email Address: \_\_\_\_\_  
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